



to NMH side

GRASS and TREES area

INFORMATION & FIRST AID  
17 ?+  
18 ?+

ORIGAMI/ COLORING BOOTH  
15-16

14  
DRAWING BOOTH

EDUCATION BOOTH  
1-9  
10

PATH WALK

19 20  
12x12 12x12  
?+ ?+  
INFORMATION & FIRST AID

MBCP

11-13

SPONSORS  
36  
37  
38  
39  
40

GRASS and TREES area

ECOTOURISM ORGANIZATIONS  
35  
34  
33  
32  
31  
30  
29  
28  
27  
24, 25, 26

PATH WALK

46 Dell Food (own tent)

to DOT side

IMPORTANT NOTE:  
Not scaled proportion  
For Tent layout purposes only

SENTINEL OF FREEDOM

AUDIENCE AREA

STAIRS

STAIRS

STAIRS

STAIRS

STAIRS

STAIRS

Foreign Bird Clubs & Local Conservation Organizations  
1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23

8X8 TENTS FOOD STATIONS  
41  
42  
43  
44

DENR 1-3  
H<sub>2</sub>O

PORTALET AREA  
10 PORTALETs